



CITY COUNCIL

AGENDA

MONDAY, SEPTEMBER 8, 2025

REGULAR MEETING – 7:00 PM

LIBRARY SUMMER LEARNING AWARDS 6:00 PM

CLOSED SESSION 6:45 PM

MEETING PARTICIPATION INFORMATION CAN BE FOUND AT THE END OF THE
AGENDA

CIVIC CENTER MEETING HALL
CITY COUNCIL CHAMBER
1016 S. LIVERMORE AVENUE

CITY OF LIVERMORE YOUTUBE CHANNEL:
<https://www.youtube.com/c/CityofLivermoreCalifornia>

TV29:
Comcast TV Channel 29
tv29live.org

John P Marchand, Mayor
Evan Branning, Vice Mayor
Ben Barrientos, Council Member
Steven Dunbar, Council Member
Kristie Wang, Council Member

SUMMER LEARNING AWARDS - 6:00 PM

1. CLOSED SESSION - 6:45 PM

- Roll Call
- Opportunity for the the Public to Address City Council Regarding Closed Session Items
- Adjourn to Closed Session

- 1.1 Conference with Legal Counsel - Existing Litigation. To meet with legal counsel pursuant to Government Code section 54956.9(d)(1) to discuss litigation that has been formally initiated. (one case)

Alameda County Taxpayers' Association Inc, et al. v. Livermore, Alameda County Superior Court Case No. 23CV047436

- 1.2 Conference with Real Property Negotiator. To meet with Paul Spence, Assistant City Manager and Brent Smith, Community Development Director, the City's negotiators pursuant to Government Code section 54956.8, regarding the sale and purchase of a portion of real property at Assessor's Parcel No. 99-950-8-2. The City's negotiators may negotiate with Mat Fuzie, General Manager, on behalf of Livermore Area Recreation and Park District. The instructions will concern price and terms of payment.

2. CALL TO ORDER

ROLL CALL

Council Member Ben Barrientos
Council Member Steven Dunbar
Council Member Kristie Wang
Vice Mayor Evan Branning
Mayor John Marchand

PLEDGE OF ALLEGIANCE

REPORT OF ACTION TAKEN IN CLOSED SESSION

3. PROCLAMATIONS AND PRESENTATIONS

- 3.1 Proclamation declaring September 2025 as Emergency Preparedness Month, presented to Herbert Cole, City of Livermore Emergency Manager

Recommendation:

Staff recommends City Council declare September 2025 as Emergency Preparedness Month.

Staff Report

Attachments:

- [1. Proclamation](#)

- 3.2 Proclamation declaring September 2025 as Library Card Sign-up Month, presented to Nathan Brumley, Assistant Library Services Director

Recommendation:

Staff recommends City Council declare September 2025 as Library Card Sign-up Month.

Staff Report**Attachments:**

[1. Proclamation](#)

- 3.3 Proclamation declaring September 15-21, 2025, as Pollution Prevention Week presented to Braden Christensen, Water Resource Source Control Inspector.

Recommendation:

Staff recommends City Council declare September 15-21, 2025, as Pollution Prevention Week in the City of Livermore.

Staff Report**Attachments:**

[1. Proclamation](#)

4. ADVISORY BODY APPOINTMENTS - NONE

5. OPEN FORUM

- In conformance with the Brown Act, no City Council action can occur on items presented during Open Forum.
- To provide public comment in person, please submit a speaker card. When your name is called, walk to the lectern to address City Council.
- Comments are limited to a maximum of 3 minutes per person, per item. The Mayor may reduce the amount of time based on the number of persons wishing to speak.
- Open Forum will conclude after 30 minutes; however, if there are additional speakers, Open Forum will reconvene before the meeting adjourns.

- 5.1 Public comment received prior to agenda publication.

Recommendation:

Staff recommends the City Council receive the public comment.

Staff Report**Attachments:**

[1. 2025-09-08 Open Forum Public Comment](#)

6. CONSENT CALENDAR

Consent Calendar items are considered routine and are acted upon by the City Council with a single action. Members of the audience wishing to provide public input must submit a speaker card found at the entrance of the Council Chambers. A speaker is limited to a single comment with a maximum of three minutes for the entire Consent Calendar. If Consent Calendar items are pulled for discussion by the City Council, a speaker will be allowed one comment per item on the items pulled for discussion and a separate comment for the remaining Consent Calendar.

- 6.1 Acknowledgement of draft minutes - February 1, 2021 Special Meeting.

Recommendation:

Staff recommends the City Council acknowledge the draft minutes. There are no members of the City Council eligible to approve the minutes from February 1, 2021. Per City Council Rules of Procedure, the City Clerk will attest to the minutes.

Staff Report

Attachments:

1. [2021-02-01 Special Meeting Minutes](#)

- 6.2 Approval of draft minutes - July 28, 2025 Special Closed Session Meeting, July 28, 2025 Special Workshop Meeting, July 28, 2025 Regular Meeting, August 4, 2025 Special Closed Session Meeting, and August 11, 2025 Special Closed Session Meeting.

Recommendation:

Staff recommends the City Council approve the draft minutes.

Staff Report

Attachments:

1. [DRAFT 2025-07-28 Special Closed Session](#)
2. [DRAFT 2025-07-28 Special Workshop](#)
3. [DRAFT 2025-07-28 Regular](#)
4. [DRAFT 2025-08-04 Special Closed Session](#)
5. [DRAFT 2025-08-11 Special Closed Session](#)

- 6.3 Adoption of an ordinance amending Development Agreement (DA) 18-001 revising the terms and timing of the off-site improvements including a public trail and public sewer line. The Development Agreement vests a previously approved project for 186 two- and three-story townhomes on a vacant 35-acre site located at the terminus of Lassen Road northwest of the First Street/I-580 Interchange and north of I-580.

Recommendation:

Planning Commission and staff recommend the City Council **adopt an ordinance** amending Development Agreement (DA) 18-001.

Staff Report

Attachments:

1. [Ordinance](#)
2. [Exhibit A - Planning Commission Project Resolution](#)
3. [Exhibit B - Draft - Development Agreement Amendment](#)

- 6.4 Introduce an ordinance amending and revising the Building Code, Property Maintenance Code, Fire Code, Electrical Code, Mechanical Code, Plumbing Code, Residential Code, Swimming Pool and Spa Code, Wildland Urban Interface Code, and the Green Building Standards Codes in the City's Municipal Code, to adopt by reference and amend the 2025 California Building Standards Code and the codes set forth therein. No amendments are proposed to the California Residential Code or other codes currently governing residential

structures. All provisions related to residential construction remain substantially similar to current regulations, with only editorial revisions that do not affect regulatory requirements.

Recommendation:

Staff recommends the City Council **introduce an ordinance**, and waive the first reading, with an effective date of January 1, 2026:

1. Revising and amending Chapter 15.02 (Building Code), 15.04 (Property Maintenance Code), 15.06 (Fire Code), 15.08 (Electrical Code), 15.10 (Mechanical Code), 15.12 (Plumbing Code), 15.14 (Residential Code), 15.26 (Green Building Standards Code), 15.92 (Swimming Pool and Spa Code), and 15.94 (Wildland Urban Interface Code) in the Livermore Municipal Code.
2. Adopting new Chapters 15.02 (Building Code), 15.06 (Fire Code), 15.08 (Electrical Code), 15.10 (Mechanical Code), 15.14 (Residential Code), 15.26 (Green Building Standards Code), and 15.94 (Wildland Urban Interface Code) of the Livermore Municipal Code by adopting and amending the 2025 Editions of the California Building, Fire, Electrical, Mechanical, Plumbing, Residential, Wildland Urban Interface, and Green Building Standards Codes.
3. Adopting new Chapter 15.04 (Property Maintenance Code) and 15.92 (Swimming Pool and Spa Code), of the Livermore Municipal Code by adopting and amending the 2024 edition of the International Property Maintenance Code and the 2024 edition of the International Swimming Pool and Spa Code.
4. Find that all codes adopted herein related to residential structures are “substantially similar” to the one currently in place and the Residential Code will not be amended before June 2031 in compliance with AB 130 and AB 306.

Staff Report

Attachments:

1. Ordinance
2. Exhibit A - Chapter 15.02, Building Code
3. Exhibit B - Chapter 15.04, Property Maintenance Code
4. Exhibit C - Chapter 15.06, Fire Code
5. Exhibit D - Chapter 15.08, Electrical Code
6. Exhibit E - Chapter 15.10, Mechanical Code
7. Exhibit F - Chapter 15.12, Plumbing Code
8. Exhibit G - Chapter 15.14, Residential Code
9. Exhibit H - Chapter 15.26, Green Building Standards Code
10. Exhibit I - Chapter 15.92, Swimming pool and Spa Code
11. Exhibit J - Chapter 15.94, Wildland-Urban Interface Code
12. Exhibit K - Notable Amendments to Building Standards Code

- 6.5 Introduce an ordinance amending Title 3, Chapter 3.45 Social Opportunity Endowment Fund (SOE) sections 3.45.020 *Purpose of the Fund* and 3.45.040 *Administration and Organization of Fund* in the Livermore Municipal Code.

Recommendation:

Staff recommends the City Council **introduce an ordinance**, and waive the first reading, amending Title 3, Chapter 3.45 Social Opportunity Endowment Fund sections 3.45.020 *Purpose of the Fund* and 3.45.040 *Administration and Organization of Fund* in the Livermore

Municipal Code.

Staff Report

Attachments:

1. Ordinance
2. Exhibit A - Chapter 3.45 Social Opportunity Endowment Fund

- 6.6 Resolution ratifying the execution of a fourth amendment to the agreement with Consolidated Engineering Laboratories for construction inspection, special inspections, and material testing services for the Livermore Village Parking Garage Project DR586003 to increase the not-to-exceed amount by \$100,000 from \$624,00 to \$724,000 and extend the termination date to June 30, 2026.

Recommendation:

Staff recommends City Council adopt a resolution ratifying the execution of a fourth amendment to the agreement with Consolidated Engineering Laboratories for construction inspection, special inspections, and material testing services for the Livermore Village Parking Garage Project DR586003 to increase the not-to-exceed amount by \$100,000 from \$624,00 to \$724,000 and extend the termination date to June 30, 2026.

Staff Report

Attachments:

1. Resolution
2. Exhibit A - Fourth Amendment

- 6.7 Resolution authorizing execution of agreements with Swaim Biological, Inc., in an amount not-to-exceed \$800,000 and with WRA, Inc. in an amount not-to-exceed \$500,000 to provide on-call engineering environmental support services with terms ending December 31, 2028.

Recommendation:

Staff recommends the City Council adopt a resolution authorizing the City Manager to execute agreements with Swaim Biological, Inc. in an amount not-to-exceed \$800,000 and with WRA, Inc. in an amount not-to-exceed \$500,000 to provide on-call engineering environmental support services with terms ending December 31, 2028.

Staff Report

Attachments:

1. Resolution
2. Exhibit A - Swaim Biological Inc. Agreement
3. Exhibit B - WRA Inc. Agreement

- 6.8 Resolution authorizing the City Manager to execute a Memorandum of Agreement with the East Bay Regional Park District for the interim and long-term land management and monitoring of the 211-acre Doolan Canyon Conservation Easement Project that provides wildlife habitat mitigation for the El Charro Specific Plan Development, Isabel Interchange Project, and the Livermore Toyota Dealership Development Project.

Recommendation:

Staff recommends the City Council adopt a resolution authorizing the City Manager to execute a Memorandum of Agreement with the East Bay Regional Park District for the interim and long-term land management and monitoring of 211-acre Doolan Canyon Conservation Easement Project.

Staff Report

Attachments:

1. Project Location
2. Conservation Easement Boundary
3. Filed Record of Survey RS3815
4. Resolution
5. Exhibit A - EBRPD MOA Doolan Canyon

- 6.9 Resolutions accepting the Altamont Landfill Open Space Committee's recommendation to expend funds consistent with the terms of the Altamont Landfill Settlement Agreement. The expenditure of funds is not a project under the California Environmental Quality Act (CEQA) Guidelines section 15378.

Recommendation:

Staff recommends the City Council adopt separate resolutions confirming the Altamont Landfill Open Space Committee's recommendation to authorize the following grant requests from the Altamont Landfill Settlement Agreement Open Space Account consistent with the Settlement Agreement:

1. UC Davis Road Ecology Center for \$246,803 to research and develop a Payment for Ecosystem Services (PES) method and web-tool
2. California Rangeland Trust (CRT) for \$790,468 to acquire a 160-acre conservation easement on the Sweet Ridge Ranch property
3. Tri-Valley Conservancy for \$25,000 to conduct a conservation values study in unincorporated Alameda County bound by Greenville Road to the west, I-580 to the north, and the South Bay Aqueduct to the south and east
4. Tri-Valley Conservancy (TVC) for \$500,000 to acquire in fee title of the 32-acre "Altamont Hills" Property (APN 99-5680-4)

Staff Report

Attachments:

1. Resolution - Concurrence of Funds UCD
2. Exhibit A - UCD Grant Application
3. Resolution - Concurrence of Funds CRT
4. Exhibit A - CRT Grant Application
5. Resolution - Concurrence of Funds TVC
6. Exhibit A - TVC Grant Application
7. Resolution - Concurrence of Funds TVC Altamont Hills
8. Exhibit A - TVC Grant Application Altamont Hills

- 6.10 Resolution determining Tract 8659, Isabel Crossings, located south of Portola Avenue and west of Isabel Avenue, is annexed to the City of Livermore Community Facilities District No. 2023-1 (Isabel Neighborhood Specific Plan Services).

Recommendation:

Staff recommends the City Council adopt a resolution determining Tract 8659, Isabel Crossings, located south of Portola Avenue and west of Isabel Avenue, is annexed to the City of Livermore Community Facilities District No. 2023-1 (Isabel Neighborhood Specific Plan Services) and directing the City Clerk to record the Notice of Annexation.

Staff Report**Attachments:**

1. [CFD 2023-1 Tax Zone Map](#)
2. [Resolution](#)
3. [Exhibit A - Unanimous Approval](#)

- 6.11 Resolution determining that Parcel Map 11219, SMP 40, located south of Atlantis Street and Challenger Street is annexed to the City of Livermore Community Facilities District No. 2021-1 (Maintenance and Public Services).

Recommendation:

Staff recommends the City Council adopt a resolution determining that Parcel Map 11219, SMP 40, located south of Atlantis Street and Challenger Street is annexed to the City of Livermore Community Facilities District No. 2021-1 (Maintenance and Public Services) and directing the City Clerk to record the Notice of Annexation.

Staff Report**Attachments:**

1. [CFD 2021-1 Tax Zone Map](#)
2. [Resolution](#)
3. [Exhibit A - Unanimous Approval](#)

- 6.12 Resolution adding the Arroyo Vista Base Repairs Project SM202629 to the 2025-2030 Capital Improvement Plan and authorizing allocations of \$400,000 of County Measure BB - Local Streets & Roads (Fund 552) in Fiscal Year 2025-26.

Recommendation:

Staff recommends the City Council adopt a resolution adding the Arroyo Vista Base Repairs Project SM202629 to the 2025-30 Capital Improvement Plan and allocating \$400,000 of County Measure BB - Local Streets & Roads (Fund 552) to the FY 2025-26 budget of the Arroyo Vista Base Repairs Project SM202629.

Staff Report**Attachments:**

1. [Vicinity Map](#)
2. [CIP Book Page](#)
3. [Resolution](#)

- 6.13 Resolution authorizing an agreement between City of Livermore and The Alliance for Community Wellness dba La Familia to allocate \$350,000 in Opioid Settlement Funds for predevelopment costs of a substance use disorder treatment facility located at 16459 Tesla

Road in the unincorporated county.

Recommendation:

Staff recommends the City Council adopt a resolution authorizing the City Manager, or her designee, to execute an agreement between the City of Livermore and The Alliance for Community Wellness dba La Familia to allocate \$350,000 in Opioid Settlement Funds for predevelopment costs of a substance use disorder treatment facility located in the unincorporated county area at 16459 Tesla Road.

Staff Report

Attachments:

1. [Resolution](#)
2. [Exhibit A - Agreement](#)

- 6.14 Resolution authorizing execution of an agreement with Blair, Church & Flynn Consulting Engineers, in an amount not-to-exceed \$289,400 and a term ending December 31, 2029, to provide design and construction support services for the City Fleet Electrification, Phase 2 Project BL202514.

Recommendation:

Staff recommends the City Council adopt a resolution authorizing the City Manager to execute an agreement with Blair, Church & Flynn Consulting Engineers (BCF), in an amount not-to-exceed \$289,400 and a term ending December 31, 2029, to provide design and construction support services for the City Fleet Electrification, Phase 2 Project BL202514.

Staff Report

Attachments:

1. [Location Map](#)
2. [Resolution](#)
3. [Exhibit A - Agreement](#)

- 6.15 Resolution authorizing execution of a purchase order with 72 Hour LLC dba National Auto Fleet Group for four replacement Ford Super Duty F250 XL 2WD Super Cab Trucks with Scelzi bodies in an amount not-to-exceed \$368,191.

Recommendation:

Staff recommends the City Council adopt a resolution authorizing issuance of a purchase order to 72 Hour LLC dba National Auto Fleet Group in Watsonville, California for the purchase of four replacement Ford Super Duty F250 XL 2WD Super Cab Trucks under Sourcewell contact #091521-NAF for a not-to-exceed amount of \$368,191.

Staff Report

Attachments:

1. [National Auto Fleet Group Sourcewell Contract](#)
2. [National Auto Fleet Group Quote](#)
3. [Resolution](#)

- 6.16 Resolution approving City Council Policy on City Officials' Use of Electronic Communications

and Social Media.

Recommendation:

Staff recommends the City Council adopt a resolution approving the City Council Policy on City Officials' Use of Electronic Communications and Social Media.

Staff Report

Attachments:

1. Resolution
2. Exhibit A - Electronic Communications and Social Media Policy

- 6.17 Resolution appointing an Acting City Attorney.

Recommendation:

The City Attorney's Office recommends the City Council adopt a resolution:

1. Appointing Senior Assistant Attorney Tara Mazzanti as Acting City Attorney, effective August 23, 2025 and continuing until the City Attorney takes office or the City Council rescinds the appointment.
2. Approving a temporary salary increase equal to five percent (5%) of Ms. Mazzanti's current salary, which is to be in effect during her service as Acting City Attorney.

Staff Report

Attachments:

1. Resolution

7. PUBLIC HEARINGS

- 7.1 Hearing to consider a request to approve development of a new, approximately 225,500 square-foot light industrial building and research and development facility on an approximately 14-acre vacant parcel along West Jack London Boulevard west of the Oaks Business Park and an economic incentive package. The facility would test and demonstrate commercially viable clean energy through fusion power.

Recommendation:

The Planning Commission and staff recommend the City Council:

1. Adopt a resolution finding that the project is exempt under the California Environmental Quality Act section 21080.69, as amended by Senate Bill 131, a project that consists exclusively of a facility for advanced manufacturing and certify/adopt an Addendum to the SMP 39/SMP 40 Environmental Impact Report, in accordance with the California Environmental Quality Act;
2. **Introduce an ordinance**, and waive the first reading of Planned Development Industrial Zoning Amendment (PD-I) 25-002 and direct staff not to proceed with a second reading or adoption of the ordinance if Pacific Fusion opts not to locate in Livermore, thereby invalidating the project approvals established by resolution;
3. Adopt a resolution approving Vesting Tentative Tract Map Amendment (VTTM) 8656/Subdivision (SUB) 25-001, Site Plan Design Review (SPDR) 25-005, and Conditional Use Permit (CUP) 25-002; and
4. Direct the Planning Manager to file a Notice of Exemption and Notice of Determination,

in accordance with the provisions of the California Environmental Quality Act, subject to project approval.

Staff recommends the City Council:

1. Adopt a resolution authorizing economic incentive package terms for Pacific Fusion and directing staff to proceed with negotiating an economic incentive agreement and to prepare related documents for subsequent Council action.

Staff Report

Attachments:

1. Planning Commission Staff Report
2. Planning Commission Meeting Minutes
3. Annexation Exhibit
4. Location Map
5. Development Plans
6. ALUC Staff Determination
7. Resolution - Environmental Exemption
8. Exhibit A - Planning Commission Resolution - Environmental
9. Resolution - Environmental Addendum
10. Exhibit A - Planning Commission Resolution - Environmental
11. Exhibit B - Pacific Fusion Addendum
12. Ordinance
13. Exhibit A - Planning Commission Resolution - Project
14. Exhibit B - Planned Development Amendment
15. Resolution - Project
16. Exhibit A - Planning Commission Resolution - Project
17. Exhibit B - Conditions of Approval
18. Resolution - Economic Incentive Package

8. MATTERS FOR CONSIDERATION

- 8.1 Designation of voting delegate and alternates for the 2025 League of California Cities General Assembly.

Recommendation:

Staff recommends the City Council appoint one voting delegate and up to two alternates to represent the City of Livermore at the 2025 League of California Cities General Assembly.

Staff Report

Attachments:

1. 2025 Cal Cities Voting Delegate Information Packet

- 8.2 Resolution appointing and approving an employment contract with a new City Attorney

Recommendation:

The City Attorney Selection Committee recommends the City Council adopt a resolution appointing Kimberly D. Cilley as City Attorney and approving the employment contract.

Staff Report

Attachments:

1. Resolution
2. Exhibit A - City Attorney Contract

9. COUNCIL COMMITTEE REPORTS AND MATTERS INITIATED BY CITY MANAGER, CITY ATTORNEY, AND COUNCIL MEMBERS

10. ADJOURNMENT

To a Special City Council meeting on September 29, 2025 at 5:00 pm and a Regular City Council meeting on Monday, October 13, 2025 at 7:00 pm, Civic Center Meeting Hall, City Council Chamber, 1016 S. Livermore Avenue.

11. HOW TO PARTICIPATE IN YOUR CITY COUNCIL MEETING

You can participate in the meeting in a number of ways:

Open Forum is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of 3 minutes per person. To address the City Council in person, you must submit a speaker card to the City Clerk prior to the start of that item. Please note that the City Council is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the City Council may place it on a future agenda or direct staff to work with you and/or report to the City Council on the issue.

Public Hearings - The topic of the hearing is typically summarized by staff, followed by a presentation by the applicant, and questions from the City Council. The Mayor will then open the hearing to the public and offer an opportunity for public comments. Speakers are limited to a maximum of 3 minutes per person. To address the City Council in person, you must submit a speaker card to the City Clerk prior to the start of the presentation of the item.

Other Agenda Items are also open for public input including Advisory Body Appointments, Consent Calendar, or Matters for Consideration items. These comments are also subject to the 3-minute limit. Public comment is not accepted on Proclamations and Presentations.

Special Meetings, Workshops - The public will have the opportunity to address the City Council regarding the item that is the subject of the special meeting or workshop. Public comments are limited to a maximum of 3 minutes per person.

Platforms to Participate in Meetings:

Submission of Comments Prior to the Meeting:

Email Comments may be submitted by the public to the City Clerk's Office (cityclerk@LivermoreCA.gov). Items received no later than 12:00 pm on the day of the meeting will be provided to the City Council and available on the City website prior to the meeting. These items will NOT be read into the record.

eComments may be submitted by the public using the eComment link [here](#). Comments may

be up to 1000 characters in length and will be accepted up until 4:00 pm the day of the meeting. These items will NOT be read into the record and are viewable by the City Council and the public upon submittal.

Submission of Comments During the Meeting:

Speakers are limited to a maximum of 3 minutes per person. To submit a comment you must complete a speaker card for each item. Speaker cards are available in the Civic Center Meeting Hall lobby. Indicate on the card the item number you wish to comment on and submit the card directly to the City Clerk prior to the start of the item. Please note that the City Council is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the City Council may place it on a future agenda or direct staff to work with you and/or report to the City Council on the issue.

The City will be using YouTube and TV29 as two tools to provide the public access to view City Council meetings. No public comment will be accepted via YouTube.

TV29: tv29live.org Comcast Cable 29

YouTube: <http://youtube.com/c/CityofLivermoreCalifornia>

If you would like to deliver written materials to the City Council as part of your public comment, please provide 8 copies to the City Clerk with your speaker card.

The **City Council Agenda and Agenda Reports** are prepared by City staff and are available for public review on Tuesday evening, six days prior to the City Council meeting in the Civic Center Library, 1188 South Livermore Avenue, Livermore, and at the City Clerk's Office, 1052 South Livermore Avenue, Livermore. The Agenda is also available on the City's website, <http://LivermoreCA.gov/agenda>.

Under Government Code §54957.5, any **supplemental material** distributed to the members of the City Council after the posting of this agenda will be available for public review in the City Clerk's Office, 1052 South Livermore Avenue, Livermore, and included in the agenda packet available on the City's web site at <http://LivermoreCA.gov/agenda>.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CONTACT THE ADA COORDINATOR AT ADACoordinator@LivermoreCA.gov OR CALL (925) 960-4170 (VOICE) OR (925) 960- 4104 (TDD) AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING.